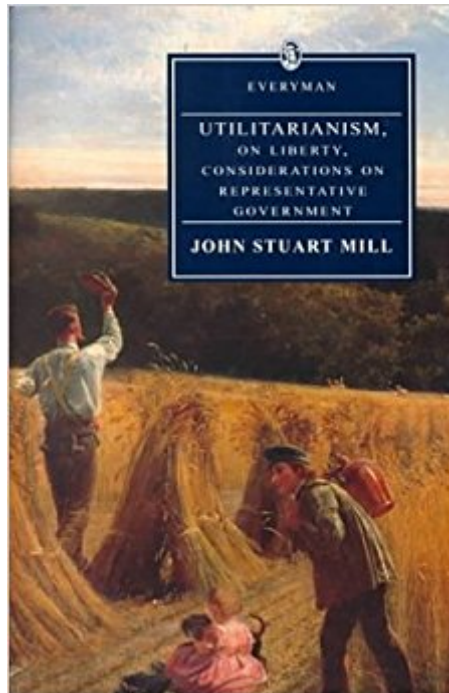


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Utilitarianism, On Liberty (Everyman Paperback Classics)



Synopsis

Part of the "Everyman" series which has been re-set with wide margins for notes and easy-to-read type. Each title includes a themed introduction by leading authorities on the subject, life-and-times chronology of the author, text summaries, annotated reading lists and selected criticism and notes.

Book Information

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Customer Reviews

Although debates about âœOn Libertyâ• are amusing, the issue is should you buy this edition or some other? Copies of âœUtilitarianismâ• and âœOn Libertyâ• abound. Most follow the editorial work of the âœCollected Works of John Stuart Millâ• (University of Toronto Press), the standard for Mill scholarship. So, the question is âœwhich edition gives me more stuff?â• Here are comments about a few of the editions available. The Everyman edition (1993) includes Millâ™s book, âœConsiderations on Representative Government,â• which is very good. The Oxford edition (2008) has all of those works plus âœThe Subjection of Women,â• and a good critical essay by John Gray. The Blackwell edition (2003), edited by Mary Warnock, includes âœUtilitarianismâ• and âœOn Liberty.â• The extras in this edition are part of Benthamâ™s writings on utilitarianism, Millâ™s criticism of his mentor, Bentham, and a short work by John Austin who influenced Millâ™s thinking. Similarly, Hackettâ™s edition (2003), entitled âœThe Classical Utilitarians,â• has âœUtilitarianismâ• and âœOn Libertyâ• and selections from Benthamâ™s âœPrinciples of Morals and Legislation.â• It also contains other pieces showing the differences between Mill and Benthamâ™s utility theories. The idea of editions including other authors connected to Mill is

interesting. Two such editions have 'On Liberty,' without 'Utilitarianism,' but several critical essays by Mill's contemporaries. The first is the Norton Critical Edition (1996), edited by Alan Ryan, and simply titled 'Mill.' That volume also includes 'The Subjection of Women.' The second is entitled 'On Liberty,' edited by Edward Alexander, and published by Broadview (1999). Both of these are good because of the critical commentaries.

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